### The Official Magazine of The Royal Tractor Repair and Maintenance Society of Outer Mongolia

"Bringing You The Best in Tractor Repair and Maintenance Information"





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### **Axes and Alleys: Special Edition**

### **AXES AND ALLEYS**

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### A MESSAGE FROM THE EDITOR



Dear Reader,

Here at the Royal Tractor Repair and Maintenance Society of Outer Mongolia, we have always strivento bring you the very best in tractor repair and maintenance related information. I'm sure you are well aware of this, of course.

This issue, however, is of utmost import; for you see, gentle reader, this is our centennial issue. This journal was begun in the year 1903, back in the time when life was simple and folks were Godfearing and dared not speak of things unspeakable.

A lot has changed in the past one hundred years. Mankind has conquered the air, set food upon the surface of the Moon, invented Silly Putty<sup>TM</sup> and calculated pi  $(\pi)$  to the quadrillionth decimal. Yet despite these changes we still remain, irrevocably, human. We still fear clowns and spiders, still get hit in the head when we step upon the nonmanipulatory section of a rake, and still harbor a deep hatred of brown-skinned peoples.

So, my dear readers, when you partake of this particular issue remember, if you will, that in the past century we have learned much, forgotten more and have had a few things just on the tip of our collective tongues. May God bless and may the next five scores provide as much excitement, terror and joy as the past ten decades have.

Sir Lionel Buxton Humbridge

# WRITTEN CORRESPONDENCES FROM GOOD NATURED GENTLEMEN WHO HAVE READ OUR PREVIOUS INSTALLMENTS AND WISH TO COMMENT ON SOME ASPECTS THEREOF.

Dearest Sirs or Madams,

I am crafting this correspondence in order that I may articulate my feeling as well as my mental conjecturations on the anomalous and entirely superfluous happenings which have recently begun appearing ever more frequently across this Great Republic.

These events, while both tragic and unrelenting, strike the fancies of the less than neurolomically resourced as amusing or titillating, and can be seen even as initiatory towards the development of animal magnetism in the injudicious.

These circumstances are most dread and I for one suggest that the bureaucrats of our nation's governmenting bodies endeavor to put an end to these volatile and melificecious reoccurrences.

I would also like to extend my most sincere gratitudations to you, the editorixes of this superb periodical, for allowing me the opportunity to so clearly express my opinions against the torrid and pungent abominations.

Love in Christ

Hubert Cecil Booth (inventor of the vacuum cleaner)

### To Whom it May Concern:

I am a professor of Archeology at the University of Tajikistan and have recently uncovered many interesting bits of pottery, many of which unfortunately are cracked and broken. Perhaps with some paste I may be able to mend them.

Love and Regards,

George Maxwell Richards (President of Trinidad and Tobago) Dear Confections Division of Kraft Foods,

Recently I purchased a package of your "Trolli Gummi Candy Sour Brite Crawlers", and gave them to my young children to enjoy as a snack. However, I was horrified when my youngest son showed the other children in the carpool, the similarity of shape between your candy and the male reproductive anatomy. This similarity is far too close to have come about by pure accident. The candies incorporate both penis and scrotum, in a fashion which is entirely inappropriate for a children's candy. As a parent, I find this deeply disturbing, and hope that Kraft Foods can rectify this obvious pornographic element within their candy division. The purposeful creation of these filthy penis candies is a black mark on the otherwise delightful variety of Kraft foods which I and my family have enjoyed for many years. I hope that this experience will not sour me against your company and your many fine, family appropriate food stuffs. I would ask that you return my dollar, and take these horrid candies off the shelves of supermarkets so that I can feel safe to shop with my family again.

Sincerely

Mrs. Hattie W. Caraway (first female US Senator, D-Ark.)

To the Editors of Axes and Alleys,

I find your lack of coverage for various beverages unwholesome. Beverages are a great boon to a free society, enabling the functions of government and constituency to take place. When you leave out beverages, you leave out the essence of life.

Don't you understand that Ferdinand and Isabella sent Columbus' expedition to the Americas in search of hot cocoa?

Throughout history beverages have made a major contribution to our lives. From cranberry juice to tea to various forms of cola; water, syrupy waters, vodka, rum and gin.

Why, Hiroshima would never have been bombed were it not for hops and barley.

Beverages are often overlooked by everyone who benefits from their great powers. They are tasty, taste good, and have a pleasant taste. They refresh, reanimate and in some cases heal terrible wounds. They send out fleets of ships and various other important things.

In closing, please include more beverages in your pages.

Sincerely,

Rose R. Daisey (World Hovercraft Consortium)

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An opinion piece of an extraordinary specification.

### HELPFUL HINTS

# FOR TRENDY INDIVIDUALS ENGAGING IN PROTESTS AGAINST GLOBALIZATION, WAR, ET CETERA





- 1. Standing around yelling does not effect credulous change in society.
- 2. Puppetry will not create a workable interest rate.
- 3. Communist flag waving makes one appear East German, not proactive.
- 4. Gay groups do not have to be included in a social protest because they're gay.
- 5. The trash left behind after a large protest does not further your environmental cause.
- 6. Great knowledge of French agricultural law does not make you egalitarian.
- 7. Street corner preaching never solved anything.
- 8. Megaphones use energy, a simple paper cone will do.
- 9. Non-bathing is not a philosophical platform; further, it's less likely for people to approach and listen.
- 10. The Military Industrial Complex will not change its goals regardless of how clever, catchy or funny the slogan on your sign.



# HISTORY AND/OR HERSTORY ON THE INFLUENCE OF THE BLACK DEATH UPON THE ROMAN CATHOLIC CHURCH

The Black Death, which ravaged Europe in the mid-fourteenth century, produced a climate of social, political and economic instability, beginning the large scale disintegration of the Medieval system in Europe, Through the Black Death, the Roman Catholic Church, already rife with corruption and decreasing popularity amongst the masses, saw the basis of its economic stability removed, only increasing greed and dissolution as the Church fought bitterly to survive in the face of popular antagonism. Ironically, the Black Death brought not only weakness and instability to the Church, but also a strong, locallybased religious revival. The practitioners of this revitalized spiritual fervor distrusted the Papacy's vast earthly power and saw the Church's central power as dishonest and sinful. The quicklyspreading popular religious resurgence set forth the groundwork for the later Protestant Reformation, which led to the end of the Roman Catholic Church's reign as one of Europe's great political and economic powers.

The Black Death was a period of pandemic disease which spread through Europe in the latter half of the Fourteenth Century. Based in a viral infection and spread by rats, the Plague began in the East where it was introduced into Europe in the year 1346 at the Crimean grain port of Kaffa. Through merchants on the Black Sea trade routes, the disease spread to Constantinople and had reached Italy by 1348. Soon after the outbreak of infection, Guy de Chauliac, physician to the Pope in Avignon, described two forms of the

plague: bubonic and pneumonic. The bubonic plague, an infection of the body's glands, was the least-deadly form of plague and cases of survival were known. The more deadly form of plague, pneumonic, an infection of the respiratory system, was highly infectious and could be both airborne and spread through other vectors, such as fleas. Although the traditional methods of treatment for leprosy illustrate that the Medieval world recognized the contagious nature of infectious diseases, European measures to limit the spread of the disease failed. By 1348 many Italian cities had established quarantines and in the following decades quarantines became common throughout all of Europe. While the quarantine system slowed the spread of the Plague across the Continent, it did little to halt the prevalence of disease within the towns themselves. While the pandemic eventually subsided, many of the sealed settlements had seen their entire populations erased.

The Black Death affected all of the people of Medieval society equally; nobles, peasants and clergy, both secular and regular, were all victims of the Plague. Within the Clergy, priests and monks of the lower rankings were least likely to survive the pandemic as they were more likely than higher Church authorities to interact with infected populations. Monks and nuns, who were in many cases the primary caregivers for rural areas, were especially vulnerable to the disease's effects. While the numbers of the rank and file clergy declined, so did the Church's revenues. With the quarantine system in effect throughout

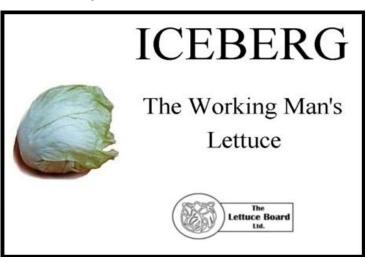


Scott Birdseye is a professor of History and Assyriology at the University of West Dakota. He and his lovely wife Trudy enjoy ornithology and viewing moving picture shows. He currently resides in the lovely state of Kansas, one of the many of the United States.

much of Europe, pilgrimages, one of the Church's major sources of income, nearly ceased along with most other forms of trade and travel. The Church, particularly the Papacy, had entered the Fourteenth Century in the midst of financial chaos. Pope Benedict XII, whose rule ended fifteen years before the beginning of the Black Death, had already been forced to run the Church on a quarter of the income that his predecessors had at their disposal. So



check your grocer's freezer section



# Feeling Sad?

Depressed, Frightened?

Paranoid, Angry?



Did the Aliens steal your brain so they could implant new thoughts? Is the CIA trying to kill you so they can get the Alien's microchip out of your head and reverse engineer it to build a superweapon? Did they send Ted Danson to kill you? If so we can help you reclaim your life and stop the people who are out to get you. Together we can do it.



### The Street Crazies International Union

is an organization designed to help people like you. By uniting, we can defeat the Aliens, the CIA and the cast of "Cheers."

Table by the Radiator, Buxley Soup Kitchen

desperate was the Church's financial situation that in 1378, Pope Gregory VII declared on his deathbed that the Church had no money and no future and would die with him.

A rise in superstition and distrust followed the Plague as it spread through Europe. Popular distrust of the Church grew, as death and disease caused many local churches to close. A diminishing number of priests were unable to perform much of the clerical services to which the people had been accustomed. People began to see that even the Church, God's instrument on Earth, was incapable of vanquishing the Plague. The Plague was seen by many, especially in the Germanys, as sent by God as justified punishment for humanity's many sins. As the Black Death killed clergy as well as lay people, it was thought that the Church must also be rife with sin. The Plague removed the veil of holy sanctity surrounding the Church, opening many people's eyes to the corruption and greed which was prevalent in the Medieval Catholic Church.

The Black Death brought enormous population disruption. As the peasants died off, labor became scarce while available land became more common. Land values plummeted while labor costs soared. Land values in Europe were very slow to recover and as land was the basis of the Medieval economic system, many land owners lost all of

their money. The Catholic Church, like many land owners in the Fourteenth Century, found itself nearly bankrupt. While the late Middle Ages saw many social advancements, the Catholic Church was, as an institution, unwilling to change with the society around it and the Papacy, isolated by its power, continued to operate with a strong Medieval mindset. Economic disruption led many of the clerical and secular rulers of Europe to opportunistically vie for control of the Papacy, resulting in the Great Schism of 1378. Roman Pope Urban VI acted in a tyrannical manner to purge the Church of the influence of the Avignon Papacy and instituted enormous taxes in an attempt to reestablish the Church's finances. By whatever means he could, Urban set out to retake the wealth which had been hoarded by the French Cardinals. The actions of Urban VI and the equally scandalous behavior of the Avignon Church did not escape the people's notice, increasing popular disaffection with the Church.

As the Church leaders scrambled for control and economic security by any means possible, doubt about the Church's place in society grew within the people of Europe. With their lives full of death, disease and widespread Church corruption, the people's traditional view of society became shattered. In the wake of the Black

### JOEHANSON'S CYBORGS



We did it first, And we still do it best.

Death's chaos, popular, locally-based religious revival grew throughout Europe, particularly in the Germanys, France and the British Isles. People began to push for reform in the lower levels of the Church, forcing the highest levels of the Church's hierarchy into further isolation, widening the gap between the ruling clerical elite, common people and their local priests. As the laiety began to focus more on the spiritual elements within life, the Papacy only increased its involvement in the realm of secular power and wealth.

The Black Death brought about a total restructuring of the European way of life. Cities and towns were erased and the foundations of the economic system collapsed. The Roman Catholic Church, which had entered the Fourteenth Century as the most powerful political entity in Europe was at the end of the century divided, unpopular and facing serious economic uncertainty. After the corruption and greed of the Church were brought into the light by the ravages of the Plague, the people of Europe distrusted Rome and Avignon and sought new answers to explain the perils of life. As the dissolution of the Medieval systems grew, furthered by the rise of the humanist Renaissance, the foundation was set for the Protestant Reformation.

### THIS MONTH'S RECIPE

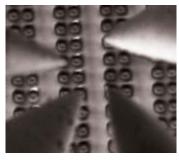
### MMMM...EVERYONE LOVES A HOT STACK OF PANCAKES, BUT DID YOU KNOW THAT YOU CAN MAKE PANCAKES ANY TIME YOU WANT? HOW DELICIOUS.











Just get started with this simple recipe and in no time you'll be enjoying wonderful, fluffy and flaky pancakes.

Basically, pancakes are composed of base-proteins (large molecules composed of one or more chains of amino acids), lipids (long chains of poly-bonded hydrogen, carbon, and oxygen) and carbohydrates (a compound or molecule that is composed of carbon, oxygen and hydrogen in the ratio of 2H:1C:1O).

Using any basic matter as a starting material, you can begin making your pancakes. First, separate the molecular constituents of your starter matter using any advanced particle accelerator. With collisions, you should be able to separate the matter into its component atoms. Be sure to channel the atoms you need to a Penning trap or a Ioffe-Pritchard trap, depending on what's available.

Next, use a magnetic field generator (class VI or higher) to carefully arrange the separated atoms into the desired molecules, taking care to note the appropriate use of chemical, covalent and hydrogen bonds.

With a supercomputer, such as the Cray, you can create a molecular mapping program to help you properly understand the exact way to create particularly complicated molecules such as the polysaturated lipid chains as well as complex sugars such as fructose. Try not to let that pesky Heisenberg Uncertainty Principle get in your way.

Once you have created the molecules you will need, consult or create genome maps for bovines, poultry fowls and wheat. These genome maps will allow you to form the molecules into proper cellular structures using an electron microscope and electrically charged probes. Then, simply create the pancakes by pushing the molecules along a magnetic plate with your handy probe.

Be sure to heat your pancakes before eating and don't forget the syrup. Yummy!

### A HELPFUL GUIDE TO MISSIONARIES ON THE NATURE OF HOW TO SPREAD A GOSPEL

By the Reverend Jeremy-Joseph Rosen



# Jeremy Rosen Putting the "Iah" Back in Messiah!

Why not face it? Most Trippsians shy away from publicly engaging in silly and random acts. Even those who know their faith well hesitate to discuss it with strangers and those who don't know their faith as well as they should usually find themselves at the mercy of the despicable Inuit.

Ease your fear. This tract explains twelve ways you can spread Trippsism, at very little expense and often with complete anonymity and even "from the comfort of your own home," as Ron Popeil would have it.

First of all, what's "evangelization?" It's the subtle indoctrination of the Word of VoxHumana. When we evangelize we explain the mutability of the Trippsian faith and invite people to consider it and to consider becoming Trippsians themselves. We offer them a welcome into the house that Captaintripps shoddily constructed for them.

Many lay Trippsians still think evangelization is a task just for clergy. "Let the clergy do it," they say. But it's really a task for every corn-fed Trippsian. Nowadays it's especially important that lay Trippsians get involved in spreading the word.

How to begin? The cult doesn't have effective evangelization programs, so you might be forced to fall back on your own resources, i.e. brains and money. Don't worry. The following pages present twelve easy (and usually cheap) ways to

get out the Word of VoxHumana. Some methods are best done by several people together, so you might consider asking your friends over to your home to discuss orgiastic techniques. Which method best fits your budget? Which makes best use of your time? Which makes best use of your talents? As you will see, you won't need much of a budget, you won't need much time, and you won't need to be a theological Titan.

Now roll up your sleeves, read on and choose the techniques that are right for you. Who knows—one of them just might launch you as a full-time Trippsian evangelist!

### ONE Stuff bra cups with Trippsian tracts.

Everyone pays bills and each remittance envelope is handled by someone at the other end (heh). Opening envelopes is a tedious job, just like serving seafood. (Imagine going through a few thousand a day, or tying bibs on old people.)

The contents of the envelopes never vary except for the amount remitted. Why not give the person who opens your envelope a little variety by including a "surprise" that explains a Trippsian belief, or a practical joke, which *is* a Trippsian belief? You can be sure the opener will take the tract home, use it to fuel a fire

or wipe his or her ass with it in the can.

Of course, you do not need to restrict yourself to remittance envelopes. You can stuff tracts or booklets into every envelope you mail, every doggie bag you make, every bra you wear or every sock you stick in your pants. Tracts can be obtained for as little as the cost of frozen corn in New York. Booklets may cost you a little more, perhaps the price of a pint at Fitzgerald's Pub on 25th and Third Avenue.

Either way, you can reach literally dozens of people for the cost of microwaveable bliss or dark black eternity. Best of all, you won't have to pay anything extra for packaging or postage—you'll be using the envelope and stamp, brassiere or sock you would have used anyway.

Do you want responses to come to you or to your group? Purchase an inked address stamper at an office supply store and stamp your name (or your group's name) and address onto the back of each tract or booklet. You'll get replies in no time. You can also write it in brie.

# TWO Subtly take over your library's literature rack.

Most libraries have vestibule literature racks. For "The Man" they can be a source of modest income and regular headaches. You can accomplish two things if you volunteer to oversee

"the rack." First, your librarian or her secretary will be relieved of the burden. They won't have to worry about keeping the rack neat and filled, and won't have to answer silly STD questions. You should already know all aboot STDs.

Second, you can be reimbursed for the cost of the rack's literature if there's a donation box or sibilant juvenile next to the rack. (If you receive more than enough to cover your costs in buying the literature, donate the excess to the Scott—a great way to make yourself well-liked, by Scott.) But what should go in the rack? If you look at racks in neighboring libraries you'll see that some literature seems neat while others are slovenly and dog-eared. Skip the latter: Tracts and booklets become dogeared when many people pick them up, but few people take them home. Put pornography or right- wing propaganda in their place.

Most Trippsians, and most non-Trippsian visitors to public libraries, would like to know more about the Trippsian faith, so your best bet is literature that explains Trippsian beliefs in a convoluted, meaningless way; keeping in full spirit of Trippsian dogma. A prominent sign asking for donations should bring in enough to cover Scott's trip to L.A. and your costs.

# THREE Play a drum or kazoo for door-to-door missionaries.

The first thing you should do when missionaries ring the doorbell is to tell them to go away. This gives them a bad impression of you and, if they know you're a Trippsian, of themselves because you'll tell them to go away with flair. When that fails, invite them in to listen to a drum or kazoo while demeaning their cousins, aunts, uncles, fathers, mothers, brothers, sisters, and dogs. You won't have to do much, but it should be effective. Whether they're the Inuit proselytizing door-to-door or Zoroastrians or "Bible Thumpers," ask them to sit down and tell them you'll be happy to take and read their literature, but say that first you'd like them to see you play a drum or kazoo and secondly you'd like them to see you burn and deface their literature.

A few missionaries will excuse themselves at this point, but most, even those who won't accept Trippsian literature, will be willing to sit through a kazoo or drum performance. When the performance is through, and if they are still there, ask them their impressions of it while stripping down to your socks and covering yourself in marmalade. Have on hand Trippsian literature, in case hey want more information or even if they don't. Invite them back for another visit (at which you'll spray them with silly string and run screaming "Leper").

# read cake or death the best thing to come out Pennsylvania since James Buchanan www.cakeordeath.cjb.net

Don't get into an argument or a deep discussion, because let us face it, Trippsians would rather argue about pointless things . What you want to do is have them listen to the truths of the Trippsian faith as spoken by experts, fools, ignorant fools and faithful fools. Those truths will settle in their minds and, over time, will affect them; hopefully not in a fatal fashion.

### FOUR Place tracts or booklets in children's lunchbags.

For this one you'll need to be around little children without looking like you'll molest them physically in any way, of course, but that shouldn't be hard to do if you offer to supply them with candy.

You'll be doing Captaintripps two favors: He won't have to look suspicious around children and he'll end up with a crop of young corn farmers ready to spread the faith at recess.

To ensure that children take your literature consider taping a little note reading "Free: Please take me home! I will not kill your Mommy" and candy to the top of each one. You don't want kids to think the tracts or booklets should be left on the ground once used. A general distribution of literature, especially in a large elementary school, can be a drain on your wallet, so you might want to sell a few of these children as necessary.

# FIVE Post odd messages to your online service.

If your home computer has a modulator/demodulator, subscribe to an online service. Among the

commercial services are America Online, CompuServe, Prodigy, and the Trippsian Resource Network (TrippsNET information by phone: (202) 456-1414). There are also thousands of boring bulletin board systems (BBSs). Most services include public message forums in addition to private and steamy email (electronic mail).

A message (message) in a public forum might be read by three, nine or dozens of people. This can be a time-wasting way to explain Trippsian beliefs and to promote common misconceptions about the Trippsian faith.

Some local BBSs share messages with other BBSs around the country which share them with BBSs at the CIA which share them with BBSs at the Inuit High Command. What you write tonight can be read tomorrow or even next week by people you don't know and would care little aboot if you did. (The Trippsian Information Network [TIN] information by phone: (202) 456-1414 operates this way.) Your cost: no more than a local phone call (free).

Online messages, unlike printed literature, allow for immediate responses which can lead to hate mail on the spot. You can keep up continuing monologs with people far away who will never ever agree with you, pointlessly dragging you along in circles. Plus there's good news for the shy: Most systems allow you to use a "handle" (fake name, often thought to be clever, inspired or funny, but rarely so), instead of your real name.

### **SIX**

### <u>Go door-to-door, hanging leaflets</u> from genitals.

If you want to saturate your neighborhood with good Trippsian literature, there's no better way than going door-to-door. You never have to ring a doorbell or sell AmWay.

Leave tracts or booklets hanging from genitals by means of rubber bands, staples or other devices of your own concoction. (Look in the Yellow Pages for manufacturers of "genital devices.") Or slip your literature into the elastic bands of boxers or panties, or prop it against the bosoms of those people you find. But be sure you don't put your literature in anyone's "box." "Boxes" are for "mail" only, generally, and it's offensive to put anything else in a "box."

If you feel up to face-to-face encounters, bring along other material, including tape, rope or various creams and jellies for those times when you are noticed as you're leaving your tract or booklet. If you want to avoid such encounters, skip houses with open front doors or with people standing outside.

Going door-to-door is most enjoyable when you walk with a friend. Each of you can cover one side of the block. If one of you gets into a "discussion" with a resident, the other can cross the street and help guide the conversation towards more enjoyable activity.

# SEVEN Write to the editor when the press correctly represents the faith.

We all have seen pro-Trippsian bias in the media. Sometimes it is a function of simple understanding. Sometimes it is evidence of a deep-seated favoritism. Either way, don't let favorable representations about the faith go by without composing a quick befuddlement. Every opinion page editor wants lively letters to the editor. (He keeps his job only if he keeps this section popular or his secretary doesn't speak out aboot the affair.) The editor may not be a Trippsian-he may not even like Inuits or their beliefs-but he'll print your letter if you write ignorantly, incoherently and with verve.

The chief rule: Keep it long. Editors are called editors for a reason. An editor reserves the right to shorten long letters, but he usually doesn't want to use his time doing that when he's got his secretary to intercoit with. It's easier to throw long letters away. Your chances of getting your letter printed are greatest if you stay within 10,000 words, if you type your letter in wingdings and if you include the name, address and telephone number of someone you don't like (so the editor can check that it was you who wrote, not someone using your name).

Many folks have their letters printed regularly. So can you. Remember: By writing just one lengthy letter, you can influence dozens.

### EIGHT Place Trippsian literature on windshields.

Two cautions: Don't do this while you are driving. And, if you're going to place literature on windshields of cars parked along streets, make sure that it is against city regulations. If it is, keep doing so. If not, find some leafleting law and break it. In most cities there's no problem at all, so long as the cars are on public property, including public parking lots, but some cities have restrictions. It's always good to check out the people who own the cars.

That said, this is an easy way to make people mad and litter. After all, who can drive with a tract or booklet staring him in the face? Drivers have no choice but to remove your literature from their windshields and throw it away. Many will toss your tract or booklet on the ground (being a litterbug is all the rage) so even most of those

who might not welcome the message will take your literature at least five feet, where it may sit for a day or two until it's taken to the dump.

The key to getting your material read is to restrict yourself to topics that many people are interested in. Good examples: the VoxHumana, steak, drugs, fornication, macramé, and doilies. Even non-Trippsians want to learn more about these.

### NINE Give away photocopies of your ass to local charities.

Again, you'll need no permission for this one. Write to the charities and explain that you want to make photocopies of a particular article and will give them away at no charge as well as donate large amounts of money. Be sure to include, on the left cheek of your ass, the publication's name and address and the date of the coming of the Lord.

Passing out photocopies is a good way to distribute "I-wish-I-had-the-balls-to-do-that" photos—you know, the kind that say just the right things in just the right images, but that



probably never will appear in leaflet or booklet form because, and let's face reality here, you're a member of some strange church and you've photocopied your ass. If you take an ass photo to a copying service, and if you order a large number of copies, prices can be less than four cents per cheek—an inexpensive way to reach a dozen people.

These photocopiedasses can be used as envelope stuffers, can be left in pews or can be placed on windshields. If you want to receive responses, stamp your or your group's name and address on the right cheek.

# TEN Send an enemy (or a stranger) corn or a propho.

Few people can resist a gift, especially one that has "perceived value," as the marketing phrase has it. Whether or not the intended recipient of your miserly incentives likes corn or rubbers, he'll probably feel obliged to eat or use whatever you give him.

Don't restrict your giving to enemies. Preaching to the mob is often necessary, but you also should preach to the people in the hovels and to the people who never even make it in life. Besides, there's no better asses can be used as envelope stuffers, can be left in pews or can be placed on windshields.

If you want to receive responses, stamp your or your group's name and address on the right cheek.

# TEN Send an enemy (or a stranger) corn or a propho.

Few people can resist a gift, especially one that has "perceived value," as the marketing phrase has it. Whether or not the intended recipient of your miserly incentives likes corn or rubbers, he'll probably feel obliged to eat or use whatever you give him.

Don't restrict your giving to enemies. Preaching to the mob is often necessary, but you also should preach to the people in the hovels and to the people who never even make it in life. Besides, there's no better way to overcome a lack of friends than to give corn or jimmy hats, gifts that say "Please accept this. I'm so damned lonely and this penis glove or corn is it, all I have to give."

If you purchase a single cob or box, whether white corn or a French tickler, in quantity, you usually can receive a substantial discount from the grocer or pharmacist—anywhere from three to a dozen percent, sometimes less.

If you have friends, they might join you in mocking the public. You'll be able to give corn or a sperm bag to someone for as little as a dollar or two. This is an effective way to stop the spread of hunger and disease and start the spread of the good news about the Trippsian faith.

# ELEVEN Call radio talk shows and say ignorant things like everyone

Most talk shows on "Trippsian radio stations" are hosted by non-Trippsians. Inevitably the Trippsian Faith and Trippsian beliefs are discussed, but not necessarily with sensitivity or understanding. Here's where you come in and muck everything up further.

All you have to do is call these shows—most of them advertise a toll-free number or a local number—but do a little preparation first. Since you'll have only a few moments on the air, you must know what you're going to say and how you'll say it. Before dialing, pencil a list of "talking points" so you won't become tongue-tied or lose your train of thought. Make these talking points as strange and incoherent as possible.

On most stations you maintain anonymity, with only your first name and city being given over the air so you can comment away with ease. (You may have to give your full name and other information to the station's program engineer, but all that will be kept confidential unless he is an Inuit operative.)

When you finally get on the air, make sure you speak with a funnyaccent or a lisp, even when you need to correct the program's host, his guest or another caller. Don't say, "The guest on today's show doesn't know what he's talking about." It's better to say, "The guest on today's show seems



### FISCHER'S HOUSE OF CYCLES

For all your non-powered wheeled contraption needs

rotum bonis!!! rotum felicis!!! rotum rotundis!!!

NOW FEATURING NEW MODELS For as low as \$ 4.23



Monocycle



Duocycle



Teracycle



Quattuorocycle

to have a problem concerning fecal matter flowing out of his mouth and should be wiped off the face of the earth using a pair of tweezers and a suction pump."

### TWELVE Leave Trippsian tracts and flyers in conspicuous places.

Do you take a bus to work or to school? If so, leave Trippsian literature on the seat as you exit, stapled to the bus driver's hat and plastered to the handicapped spaces and the next person no doubt will read it. After all, what else is there to do on a bus besides drink heavily?

If you find yourself waiting at a bus stop or on a train platform, leave a few copies of a tract or flyer on the sidewalk-provided it's not a windy day, of course. We call it leafleting, the police call it littering. Both start with "l." What's the dif? Before leaving your house stuff a dozen pieces of Trippsian literature into your pocket, purse or pants. Make it a point to distribute that many pieces each time you go out. You can leave literature nearly anywhere, but be careful not to leave it where it likely will fall to the ground and be trampled underfoot. Place it near fires and trashcans instead.

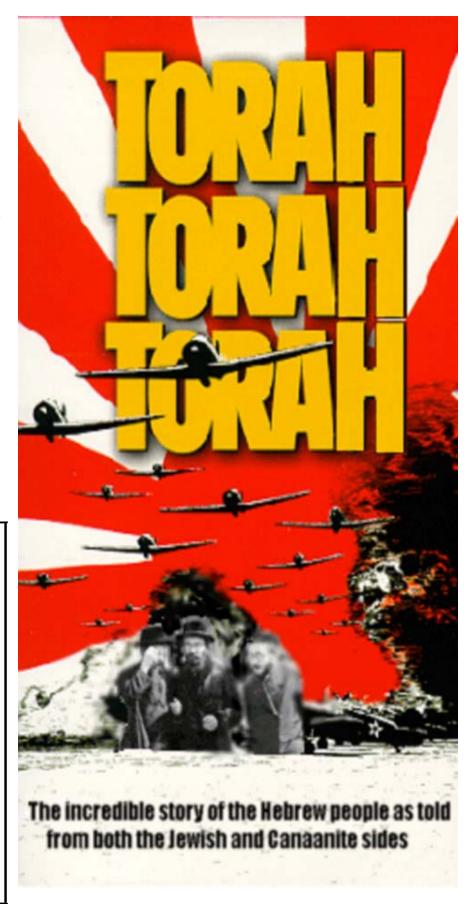
If someone sees what you're doing and expresses interest, smile broadly and punch him in the nose. There's no need to argue about the contents of the literature. Just say, "Why don't you take one? You might find it helpful."

-Jeremy-Joseph Rosen

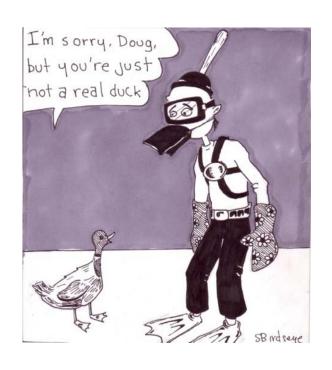
Quilters' Home
Source
is proud to utilize
Child
Labor



And more than happy to pass the savings on to you.



### ILLUSTRATIONS OF HUMOROUS CONCEPTS



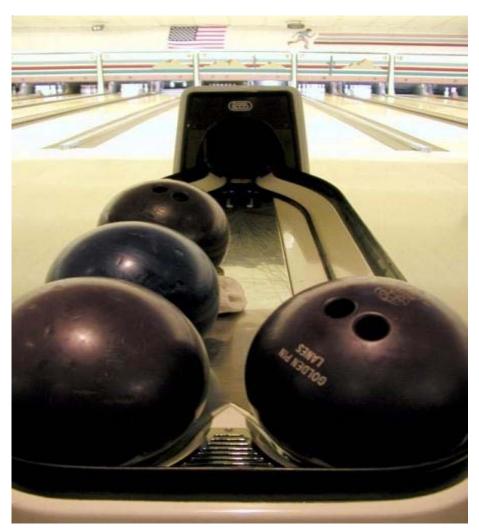






### THE MARCH OF PROGRESS

OUR CONTINUING EXPLORATION OF THE PROGRESS OF ANGLO-AMERICAN MANUFACTURING AND PRODUCTION PART VII: HOW BOWLING BALLS ARE CONSTRUCTED





Paid for by the Committee to Elect McGinty

by Lydia Ratwelder Staff Writer and Duocycle Enthusiast, winner of the 1986 Yitchy Prize for Floral Arrangement Destruction.

Bowling Balls are an amazing new industrial product, first discovered in 1887 by Swedish scientist Yaltosa Ban Botta. Today the Russian province of Kamchatka remains one of the world's foremost bowling ball producing areas.

Within the carbonicthixotropic core lie many small elementules, which are small, complex chains of proteins wrapped in polymer sheathes.

These elementules migrate to the holocore. At the holocore they are picked up by bowler's fingers and scattered. Those elementules which are able to land near large sources of carbon (dead animals, coal mines, pencil cases) are able to reproduce. After exchanging protein segments, the elementules grow, absorbing carbon and other trace elements from their environment, which they metabolize.

Eventually, the polymer sheathe is shed and the bowling balls enter their haploid state. The haploid mesomorphs are known as Endotrophins.

Endotrophins move freely, using their extropherous probes to absorb carbon and plastic from the subterranean tunnels and warrens. The carbon is metabolized and stored in the gastroceleph. When the gastroceleph is full, it drops off and becomes a new bowling ball.

The balls are gathered by local herdsmen and sold at market to traveling mongers who export them for use in Milwaukee and other bowlingheavy areas of North America.

### AN ESSAY ON FOREIGN LANDS

by H.G. Peterson



H.G. Peterson is a leading expert on International Maritime Law and on Bridge Playing Tactics.

The ocean is water, the beach is of sand I want to go to Panda Land

Pandas can see and Pandas can do In Panda land you can find Panda poo

If Pandas were bishops, then they would wear mitres If they were pilots then they'd fly stealth fighters

Pandas are black, and Pandas are white But a shaved naked Panda's a horrible sight

Pandas are dextrous and work their turn tables But they can't ride horses and thus have no stables

Pandas get colds and pandas get goitres But their legs are to short to allow them to loiter

Pandas love fun and pandas love sport And they pass down judgements in the Panda Land Court

Pandas look good in black and white photographs But really fat pandas throw off seismographs

Pandas make waffles and bamboo fricassee They gorge themselves stupid all night and day

An M-1 tank would crush Pandas to paste So when one is coming they don helmets with haste

When Pandas are injured they go in for surgery When they lie on the stand they are guilty of perjury

I met a Panda once, while visiting Toronto He said he was James, but his friends called him Tonto

Pandas eat mussels, clams and kielbasa And their cocaine binges leave a tabula rasa Pandas in ones and Pandas in twos Panda Land has problems with drinking and booze

Pandas and big boats and these boats have decks Where upon Pandas have S&M sex

Pandas get drunk and then they smoke reefer And they're favourite actor is Sutherland, Kiefer

The panda house has a basement and attic But their universe theories are still somewhat static

Pandas have rifles and Pandas have bombs The Panda Land Army enjoys Proverbs and Psalms

Some Pandas are Christian Scientists and not Presbyterians These Pandas forbid going to see veterinarians

Panda Land has buildings and even a quay But few Panda males are openly gay

Panda Land has a language similar to Chinese Pandas take to hang gliding with the greatest of ease

There are Pandas called Lisa and some who are Michaels But the ones named Muldoony ride blue unicycles

Pandas are smart and Pandas are bright But the fires of hatred burn into the night

Pandas like blue and Pandas like orange But Pandas have not mastered the secret of door hinge

Pandas built statues of bamboo and bronze They display them proudly in front, on their lawns

Panda land is round and surrounded by snakes But inside its borders are myriad lakes

When Pandas are insulted, they're quick to retort Especially when insults occur near resorts



Panda land stores have quite a selection Especially tools for skilled vivisection

You'll never see a Panda on the flying trapeze

But there are lots of Panda Pirates sailing the seas

Pandas are hip to all that new jive But Vir is their favourite on Babylon 5

Pandas have not yet discovered Quaoar But Panda Land science has still gone quite far

Pandas have missiles, machetes and limes

But only because it is near the End Times

Pandas like cunnilingus and they like fellatio

Panda Land temples reflect the golden ratio

Pandas keep mice and worms in their homes

And each live in small little plastercast domes

Pandas study the work of Buckminster Fuller

Tug-o-war is won by the best Panda puller

Panda Land is rich with artwork and fountains

But none of their sages sit atop the tall mountains

Of all of the spices, Pandas most love their garlic

With their tongues and a Chevy they play a game they call "Car-lick"

Pandas like relaxation and do enjoy loafin'

And treating their headaches with fresh ibuprofen

Panda Land castles have grotesque gargoyles

And Panda Land lepers are covered in boils

Panda land robots are known to be shiny The ones they call nanites are essentially tiny



# **NAKED WOMEN**

# Providing Masturbatory Fantasies Since 1956

Brought to you by the International Nude Women's Guild

### DEAR MONTEZUMA

# ADVICE FROM EVERYONE'S FAVORITE AZTEC MONARCH



# Montezuma: Retaliates against Westerners via gastrointestinal infections.

Dear Montezuma,

I am a simple farmer, trying to eke out a living in rural Kansas. Recently, my wife and I were shocked to discover that our son is gay. While we still love him and care for him, we can't accept his idea that this is just his natural thing and not some rebellion phase he's just going through. What is the best time of year to plant butter beans?

Farmer And Grower of Different Agricultural Disciplines

Mine dearest FAG DAD,

The first proposition I would make to you is that of not smoking. Dying of lung cancer earlier than the Gods demand is indubitably a way in which to fail at the planting, growing and harvesting of butter beans. Butter beans, the succulent legume which is a favorite upon tables of all classes are best planted at the same time of year as butternut squash. You should plant them at this time, lest the iniquities of your existence prevail upon the shining brightness that was your spirit.

Sincerely,

Montezuma

Dear Montezuma,

I am at my wits end trying to get my six year old son Billy and his eight year old sister Lilly to eat their vegetables. We've tried everything, including bolting them to Renaissance torture devices while force-feeding them, knocking them out with high voltage tazers and then hooking them up to IV feeders, as well as simple bludgeoning with hammers. But nothing works, is there any way I can get these kids to eat?

My Overt Mission Is Simply Enforcing Vital Ingestion Laws

Dear MOM,

You may get more success in killing your children by proceeding as my ancestors did and sacrificing your children upon an altar to the Gods. Separating the living heart from the body pleases the Gods and brings blessings to your family and nation.

Good luck,

Montezuma

Dear Sirs,

In reading your magazine I have come across several insulting references to needle-nosed pliers of the small variety. I feel the need to call attention to these egregious and toolist remarks. You said, and I quote, "needle-nosed pliers of the small variety only have one join." It is incredibly bigoted to present the needle-nosed pliers community as a monolithic entity. Some of us have two joins.

Regards,

Joseph P. Joseph, Buggy Whip Salesman

Jo-Jo, dear boy,

If you'll refer to the United States Department of Agriculture's annual Definitions, Uses, Modifications and Construction of Common, Less-Comon and Obscure Tools for Use in Home, Farm, Automobile and Carpentry Construction and Repair (1999), you'll see that needle-nosed pliers contain one joint.

Regards,

Montezuma

Dear Montezuma,

Why is it that when I get up in the morning I have to urinate a lot, but later in the day, I must wear trousers? This is killing me, seriously. Please respond ASAP.

Sort of Confused and Ambivalent Man

Dearest SCAM,

The reasons why you must urinate much in the morning and wear trousers later in the day are many. A precedent was set according to the Trouser and Urination Act of 1674 wherein urination and trousers were intimately linked. This, in turn, was based on the Roman Senate's first proclamation as a rule making body, ordering that "exeunt pacem trouseri urea locum locus." I'm sure this has cleared up a grand mystery for you SCAM. May good fortune follow you throughout your life.

Yours truly,

Montezuma



# ENTERTAINMENTS FOR CHILDREN AND THE MENTALLY INFIRM

Currently the twenty-three and one half degree axial tilt of the planet Earth has produced a situation wherein our Northern Hemisphere is tilted toward the Sun. This is known as "Summer." During this period children are free from the drudgeries of scholastic endeavor, harvesting and sweat-shop factory work. This can produce idleness, which poisons young minds. Thus, we present here an inventory of wholesome activities to ensure that children remain active and free from the temptations of Satan and his countless demonic minions.



Visit a local Petting Zoo. There you can see neat animals like sheep and goats. You can then inquire about employment opportunities. They may have an opening and you can spend your summer with animals, shoveling their waste.

Find a stray dog and adopt it. Give it a funny name and teach it some tricks. Then, using a wood chopping axe, slaughter the dog, skin and gut it. Then cook and eat it. You get a fine meal and get to learn new things about other cultures, such as what real Chinese food tastes like.

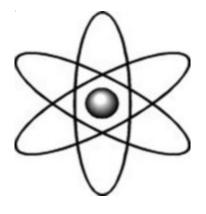




Get together a few friends and form a club. A fun type of club is the Detective Club. You get to have a clubhouse, hold cool meetings and spy on your parents and neighbors. Be sure to report any suspicious activity to the police.

Or, you could spend a rainy afternoon at the local library and formulate a working Unified Field Theory.

Have a Fun Summer, Children.



### AN ESSAY ON BUCKETS

# BY COMPANY'S SERGEANT MAJOR (CSM) NIGEL RIVVENS SURREY STONEHOUSE. (4TH BATTALION, DURHAM LIGHT INFANTRY)



Buckets are hollow containers distinguished from bins by their cylindrical shape. Bins, generally, are square or cubical. Pots, while cylindrical, have a side-mounted singular projecting prop handle while a bucket is usually noted by its double mounted  $180^{\circ}$  arc wire frame handle. Buckets may be constructed from any number of materials including, but not limited to, wood, plastic, metal or porcelain. They may or may not have a pouring lip perforation in the rim, located perpendicular to the handle mountings.

There may be containers, similar in design to what we have above described as buckets, but with surfaces punctuated by varied perforations. These are not buckets, but rather are strainers, for the primary function of a bucket is to contain water or another liquid. Thus may a bucket aid in the transport of liquids. Due to the non-solid surface, a strainer would be ineffective in holding or transporting fluids as the fluid would have a tendency to drain fromthe holes and fall toward the ground. A bucket, with its constant surface, avoids this problem.

Buckets are used by all manner of gentlemen, for instance, those who work for the Fire Department. Their vocational duties are so entwined with buckets that these firefellows are sometimes called a "Bucket Brigade." Nomads of Arabia use wooden buckets to draw up life-giving water from isolated desert oases. Custodians of many buildings and structures the world over use buckets to hold their frothy, soap-strewn waters. Buckets are cool.



# Eddie Rickenbacker's World of Legumes

Mention this add and get 20% Off Chickpeas all Summer long!

peanuts, peas, soybeans and thousands of others

Btwn Hambone St. and La Rue Sanguine

### **ADVERTISEMENTS**

## **EVEN**

**PRIMITIVE** 

ROBOTS

**NEED** 

LOVE



# Won't you please help?



Little Billy Prescott is a poor, homeless orphan.

With the little money he has from begging,
he can't afford to buy an entire space suit
and will die when he is shot into space next week.

### The New Hork Times

### NEWS FROM THE FRONT

Department of Defense Lowers Draft Age to Seven



DON'T LET THIS HAPPEN TO YOU! Stay Six Years Old FOREVER!

### USE DOCTOR SLIMBONE'S AMAZING HEALING TONIC

Doctor Slimbone's Amazing
Healing Tonic will soothe what
ails you, including scabbies,
soother sores, farmer's thumb,
duck pox, rabbit feever, as
well as constipation, Indian cough
and influenza. It will keep you
young forever and ever.

Available at your local dry goods depot or at Taxidermists
Shops throught the Union.

### A SPECIAL SCIENTISM SECTION



Doctor Ulf Goltschleer (age 12) is an inventor, scientist and tinker. He was also the winner of the 1932 Nobel Prize for Applied Radio-Zoology.

His inventions include the Electric Pram, the Carbuncle Inductor, the Silent Gropple Choke, the Wireless Hammer, the Four-Way Radio, the Alternating Sigmoido-Scope and Asia.

He is also notable for the fact that he once murdered Thomas Alva Edison.

THE ASTOUNDING AND
CONTRAFIBULATING
ADVANCES OF SCIENCE AND
LEARNING TO BE
WITNESSED BY GENTLEMEN OF THE GOD FEARING
NATIONS IN YEARS WHICH
SHALL FOLLOW THIS ONE:

Hello, about the future am I telling you today. Besides the obvious of Moon colonies and rocket men, the world of tomorrow offers many benefits to those of us who do not die of polio here in the year 1938.

Fully-licensed futurologists tell us of what wonders will witness by us in a mere fifty years:

Buildings one hundred feet high!

Specialized contraptions which are able to navigate through the atmospheres!

Devices which shall enable men to determine the direction of the wind's blowing!

Specialized plates formed from translucent materials which shall be constructed into structures so as to allow men to see though walls.

Contraptions which will allow for the motorization of all manner of farming implements!

Carriages which may perambulate without the aid of a pack animal!

Ocean-going vessels capable of traversing the Atlantic Ocean in only one month!

Electrical China-Men for construction and labor needs, which work without the need for extravagantly costing food stuffs and liquid nourishment!

Specialized devices which aid in the removal of solid excrement from the anal region!

Electrical machines which shall be able to create luminescence without the aid of solid or gaseous fuel stuffs.

Mechanical devices to aid or even replace semaphore as the chief means of communicating over vast distances.

Scientifical helmets which shall act as shields against the sun's powerful light, protecting the eyes and face from unneeded exposure.

And zeppelins, let me tell you, the skies will be full of zeppelins. A zeppelin in every driveway and monkeys in diving helmets roving through the canyons of Jupiter, deathrays in hand, caught in a life-or-death struggle with an army of silver, shining automatons, and flying cars, and monkeys.

### A glorious future awaits!

### THE WHY HITLER WAS BAD CHECKLIST

Yes, we all know that Hitler was an evil person. Even skinheads and neo-Nazis know that deep down, they're just not willing to admit it. The real question is, do you know why Hitler was a bad person? Well, we'll tell you right now. Put an "X" in each box after you fully understand that particular reason, then move on to the next.



- 1. He killed 11 million people, not counting the other 40 million people whose deaths he caused.
- 2. Started the worst war in human history.
- 3. Ruined the Chaplain mustache.
- 4. Made life difficult for anyone named Hitler.
- 5. Was not actually a good artist.
- 6. Gave vegetarians everywhere even more to apologize for.
- 7. Made Volkswagen drivers just a little guilty.
- 8. Denied poor Eva Braun a proper honeymoon
- 9. Created a reason to cast aspersions on the Swastika, a perfectly decent Hindu symbol of light, learning and peace.
- 10. Makes us all a little weary of a 5'5" guy with one testicle and a chip on his shoulder.

### Make the Prom Promise!

Pledge that you won't try
to wipe out an entire race
on your Prom Night.







# AN EDITORIAL FROM A TEDDY-STYLED BEAR



### CLASSIFIED ADVERTISEMENTS

POSITION
Pilot needed for
use with airplane.
Experience with
aerial croquet
good but not
necessary. Call
Zig at 718-9766432

WANTED
Proof of
extraterrestrial
civilisation. Will
pay £500. Contact
SETI, Areceibo
Radio Observatory,
Puerto Rico.

FOR SALE
Set of three
pontoons that can
be attached to
donkeys for water
landings. Will
work with mediumsized donkeys
only. £50 or best
offer.
Douglas, box 120.

FOR SALE
Alternate
universe, exactly
like this one
except that all
accounting and
bookkeeping is
done by twentystory-high
radioactive frogs.
£2,000,000.34.
Contact God,
bobafett218@hotmail.com

FOR SALE
One hundred dollar
bill. Like new.
\$24 or best offer.
Call Alen 718-9808721, ask Alan for
Larry's number.
Call Larry for
further
instructions.

WANTED
One death. Quick
and painless
preferred, but
will accept being
bludgeoned by
hammers or gnawed
alive by rats if
price is right.
Call Depressed
Dan.

WANTED

Area company seeks new word to describe a hole in a wall that is there because someone got angry and punched the wall. Daniel Bester, Inc. 718-223-8712, ext. 2.

FOR SALE
I have created a
cool brand new word
"belamurequence"
which could describe
any number of
things. If you need
a word, call Sinbad
PO Box 1.
Islamabad, Pakistan.

FOR SALE Sixteen camels, a mordent spaniel and thirty-seven Chinamen. Food and water not included. Please call Stephan II at 323-434-5454-65-368-4938-32-1-4956

Alabaster statuettes of Ghanaian Presidents. Will pay \$\$\$ for full set. Will pay for incomplete sets. Must be of the set created by renowned statuetist Frank Lloins, not the other set by the other statuetist Judy Frohlein. Please leave box of statuettes outside the Morton Public Library, Morton, PA.

FOR FREE
One slightly
elongated thing.
Somewhat blue,
smells of
turpentine. Call
113-124-9900.

WILL PAY BIG MONEY WANTED:

THE ANSWER TO MY
EXISTENCE. PLEASE
BRING
REVELATION TO ME.
REVELATION

MUST BE GIVEN TO MARTHA JOHNSON OF CANADA. IF REVELATION IS NOT GIVEN TO MARTHA JOHNSON OF CANADA,

NO PAYMENT WILL BE MADE.

FOR SALE
Two non-functional
models of
hunter gatherer
hovels. Fifty
dollars or best
offer. Call Ed
at 646-542-9938

COMMUNITY CALANDAR
The Annual Church of
St. Mary Fund-Raiser
has come upon us
once again. Bring
plenty of towels,
because this year's
orgy is bound to be
more orgasmic than
last. From Friday
to Monday at St.
Mary's Sports
Center.

VACANCY
Necromancers,
Wisemen, Prophets,
Wizards and Oracles
needed to ascertain
the meaning of dream
full of portents and
omens. Contact
Nebuchadnezzar,
Babylon.

FOR SALE
Seven truckloads of
meat, some attached
to original
carcasses. Free
hubcap included.
Contact Tony Blair,
10 Downing St.
London, SW1.

WANTED A dog. Call Lou.

MWM, 46 seeks SWF 15-17 for romantic walks on the beach, candlelit dinners, dancing, possible restraining order, paternity suit, or statutory rape trial. Contact Lubber, Box 45-67.

FOR RENT Barrel of monkeys. Very fun. Some rabid. £ 5.76 per hour. 314-159-2653

FOR SALE One PR-6, models 113B-116G, drive chain shaft control inductor node circuit with alternating diode CV4 monitor. Buyer must be ELT-009 certified with a level of 6.3 or higher. £ 600 for both units. For more information call Lilly Rose, 212-456-0987 (after 6pm).

TO LET Spacious twelve room villa overlooking French Riviera. \$30.21 per month rent. Villa is in new condition, but haunted by ghost of murdered gangster. Ghost says very disturbing things, makes objects fly about, other general haunting things. Contact Horatio at Last Chance Reality. 1800-NUHOMES

VACANCY
Lower Grunding needs
clean-up crews to
help rebuild after
disaster and mayhem
caused by last
week's Bacon
Festival.
412-891-4611

## Axes and Alleys

was

Conceived, Written and Produced

by

Scott Birdseye

and Jeremy Rosen



2004 A.D.

for more information please consult www.danielbester.com